

COUNTY COUNCIL OF HARFORD COUNTY SEPTEMBER 5, 2006 PUBLIC HEARING

6:15 PM
6:30 PM
Bill No. 06-30 - (Housing for the Elderly in B2 District)

Bill No. 06-21 - (Agricultural Preservation - Dukes)

Bill No. 06-22 - (Agricultural Preservation - Burman et al)

Bill No. 06-23 - (Agricultural Preservation - Robert A. Burman & Laura C. Burman)

Bill No. 06-24 - (Agricultural Preservation - Mullhausen)

Bill No. 06-25 - (Agricultural Preservation - Umbarger)

Bill No. 06-26 - (Agricultural Preservation - Joines)

Bill No. 06-27 - (Agricultural Preservation - Morrison & Bielecki)

Bill No. 06-28 - (Agricultural Preservation - Priestford LLC)

Res. No. 23-06 - (Agricultural Preservation - Jones et al)

Res. No. 24-06 - (Agricultural Preservation - Randall P. Worthington IV)

Res. No. 25-06 - (Agricultural Preservation - Marindin)

Res. No. 27-06 - (Agricultural Preservation - Cummings)

Res. No. 28-06 - (Agricultural Preservation - Russell)

Res. No. 29-06 - (Agricultural Preservation - Testerman)

Res. No. 30-06 - (Agricultural Preservation - Merryman)

7:00 PM - Bill No. 06-19 – (FY07 General Obligation Bonds - \$46,260,000) Bill No. 06-20 – (FY07 Water & Sewer Bonds \$15,500,000)

Bill No. 06-29 - (Lease Purchase Agreements)

7:30 PM - Zoning Appeal Case No. 5522 - Milton & Jean Gholston

LEGISLATIVE SESSION DAY 06-23

September 5, 2006

8:00 P.M.

A G E N D A REVISED

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. OPENING PRAYER Council Member Chenowith
- 4. PRESENTATION OF PROCLAMATIONS
 - a. Harford Living Treasure
- 5. CITIZEN INPUT
- 6. CONSIDERATION OF PETITIONS AND APPLICATIONS
 - a. Zoning Appeal Case No. 5522- Milton & Jean Gholston
- 7. SPECIAL PRESENTATIONS
 - a. Music Festival at Swan Harbor Farm
 - b. Sheriff's Office
- 8. APPROVAL OF MINUTES PH/LSD 08/01/06
- 9. INTRODUCTION OF RESOLUTIONS
- 10. INTRODUCTION OF BILLS
 - a. Bill No. 06-33 (Water & Sewer Master Plan Fall 2006 Update)
 - b. Bill No. 06-34 (Transfer of Appropriations Water & Sewer Capital Project Fund Church Creek Pump Station)
 - c. Bill No. 06-35 (Transfer of Appropriations General County Capital Project Fund -911 State Fee Fund)
- 11. INTRODUCTION OF AMENDMENTS
 - a. Amendments to Bill No. 06-26
 - b. Amendments to Bill No. 06-29
- 12. CALL FOR FINAL READING OF BILLS
- 13. ENROLLMENT OF BILLS
- 14. UNFINISHED BUSINESS
- 15. NEW BUSINESS
 - a. Harford Living Treasure Marchant Hall
 - b. Executive Appointment HC Public Library Board of Trustees
- 16. BUSINESS FROM THE PRESIDENT
- 17. BUSINESS FROM COUNCIL MEMBERS
- 18. COMMENTS FROM ATTENDING CITIZENS
- 19. ADJOURNMENT

To request disability-related accommodations, please call 410-638-3343 or 410-638-3491 (TTY)

This document is available in alternative format upon request.

www.HarfordCountyMd.gov